

April 12, 2019

Rob King
Hampton Bays Water District
P.O. Box 1013
Hampton Bays, NY 11946

RE: Project: NO2/NO3 4/10
Pace Project No.: 7085312

Dear Rob King:

Enclosed are the analytical results for sample(s) received by the laboratory on April 10, 2019. The results relate only to the samples included in this report. Results reported herein conform to the most current, applicable TNI/NELAC standards and the laboratory's Quality Assurance Manual, where applicable, unless otherwise noted in the body of the report.

If you have any questions concerning this report, please feel free to contact me.

Sincerely,



Stu Murrell
stu.murrell@pacelabs.com
(631)694-3040
Project Manager

Enclosures

cc: Warren Booth, Hampton Bays Water District
John Collins, H2M Group
Stella Michaels, Hampton Bays Water District
Paul Ponturo, H2M Group



REPORT OF LABORATORY ANALYSIS

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CERTIFICATIONS

Project: NO2/NO3 4/10

Pace Project No.: 7085312

Long Island Certification IDs

575 Broad Hollow Rd, Melville, NY 11747

New York Certification #: 10478 Primary Accrediting Body

New Jersey Certification #: NY158

Pennsylvania Certification #: 68-00350

Connecticut Certification #: PH-0435

Maryland Certification #: 208

Rhode Island Certification #: LAO00340

Massachusetts Certification #: M-NY026

New Hampshire Certification #: 2987

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SAMPLE SUMMARY

Project: NO2/NO3 4/10

Pace Project No.: 7085312

| Lab ID | Sample ID | Matrix | Date Collected | Date Received |
|------------|-----------|----------------|----------------|----------------|
| 7085312001 | HB12 | Drinking Water | 04/10/19 08:00 | 04/10/19 11:20 |
| 7085312002 | HB5A | Drinking Water | 04/10/19 10:15 | 04/10/19 11:20 |

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SAMPLE ANALYTE COUNT

Project: NO2/NO3 4/10

Pace Project No.: 7085312

| Lab ID | Sample ID | Method | Analysts | Analytes Reported |
|------------|-----------|-----------|----------|-------------------|
| 7085312001 | HB12 | EPA 353.2 | SDO | 2 |
| | | EPA 353.2 | SDO | 1 |
| 7085312002 | HB5A | EPA 353.2 | SDO | 2 |
| | | EPA 353.2 | SDO | 1 |

REPORT OF LABORATORY ANALYSIS

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ANALYTICAL RESULTS

Project: NO2/NO3 4/10

Pace Project No.: 7085312

| Sample: HB12 | | Lab ID: 7085312001 | | Collected: 04/10/19 08:00 | Received: 04/10/19 11:20 | Matrix: Drinking Water | | | |
|---------------------------------------|------------------|------------------------------|--------------|---------------------------|--------------------------|------------------------|----------------|------------|------|
| Parameters | Results | Units | Report Limit | Reg. Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 353.2 Nitrogen, NO2/NO3 unpres | | Analytical Method: EPA 353.2 | | | | | | | |
| Nitrate as N | 2.1 | mg/L | 0.50 | | 10 | | 04/10/19 22:50 | 14797-55-8 | |
| Nitrate-Nitrite (as N) | 2.1 | mg/L | 0.50 | | 10 | | 04/10/19 22:50 | 7727-37-9 | |
| 353.2 Nitrogen, NO2 | | Analytical Method: EPA 353.2 | | | | | | | |
| Nitrite as N | <0.050 | mg/L | 0.050 | | 1 | | 04/10/19 19:52 | 14797-65-0 | |

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ANALYTICAL RESULTS

Project: NO2/NO3 4/10

Pace Project No.: 7085312

| Sample: HB5A | | Lab ID: 7085312002 | | Collected: 04/10/19 10:15 | Received: 04/10/19 11:20 | Matrix: Drinking Water | | | |
|---------------------------------------|------------------|------------------------------|--------------|---------------------------|--------------------------|------------------------|----------------|------------|------|
| Parameters | Results | Units | Report Limit | Reg. Limit | DF | Prepared | Analyzed | CAS No. | Qual |
| 353.2 Nitrogen, NO2/NO3 unpres | | Analytical Method: EPA 353.2 | | | | | | | |
| Nitrate as N | 2.7 | mg/L | 0.50 | | 10 | | 04/10/19 22:51 | 14797-55-8 | |
| Nitrate-Nitrite (as N) | 2.7 | mg/L | 0.50 | | 10 | | 04/10/19 22:51 | 7727-37-9 | |
| 353.2 Nitrogen, NO2 | | Analytical Method: EPA 353.2 | | | | | | | |
| Nitrite as N | <0.050 | mg/L | 0.050 | | 1 | | 04/10/19 19:53 | 14797-65-0 | |

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QUALITY CONTROL DATA

Project: NO2/NO3 4/10
Pace Project No.: 7085312

QC Batch: 108916 Analysis Method: EPA 353.2
QC Batch Method: EPA 353.2 Analysis Description: 353.2 Nitrite, Unpres.
Associated Lab Samples: 7085312001, 7085312002

METHOD BLANK: 505124 Matrix: Water
Associated Lab Samples: 7085312001, 7085312002

| Parameter | Units | Blank Result | Reporting Limit | Analyzed | Qualifiers |
|--------------|-------|--------------|-----------------|----------------|------------|
| Nitrite as N | mg/L | <0.050 | 0.050 | 04/10/19 19:35 | |

LABORATORY CONTROL SAMPLE: 505125

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|--------------|-------|-------------|------------|-----------|--------------|------------|
| Nitrite as N | mg/L | 1 | 1.1 | 110 | 90-110 | |

MATRIX SPIKE SAMPLE: 505126

| Parameter | Units | 7085283001 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
|--------------|-------|-------------------|-------------|-----------|----------|--------------|------------|
| Nitrite as N | mg/L | <0.050 | 0.5 | 0.55 | 107 | 90-110 | |

MATRIX SPIKE SAMPLE: 505128

| Parameter | Units | 7085304002 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
|--------------|-------|-------------------|-------------|-----------|----------|--------------|------------|
| Nitrite as N | mg/L | <0.050 | 0.5 | 0.52 | 104 | 90-110 | |

SAMPLE DUPLICATE: 505127

| Parameter | Units | 7085283001 Result | Dup Result | RPD | Max RPD | Qualifiers |
|--------------|-------|-------------------|------------|-----|---------|------------|
| Nitrite as N | mg/L | <0.050 | <0.050 | | 20 | |

SAMPLE DUPLICATE: 505129

| Parameter | Units | 7085304002 Result | Dup Result | RPD | Max RPD | Qualifiers |
|--------------|-------|-------------------|------------|-----|---------|------------|
| Nitrite as N | mg/L | <0.050 | <0.050 | | 20 | |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

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QUALITY CONTROL DATA

Project: NO2/NO3 4/10

Pace Project No.: 7085312

QC Batch: 108926 Analysis Method: EPA 353.2
 QC Batch Method: EPA 353.2 Analysis Description: 353.2 Nitrate, Unpres.
 Associated Lab Samples: 7085312001, 7085312002

METHOD BLANK: 505314 Matrix: Water

Associated Lab Samples: 7085312001, 7085312002

| Parameter | Units | Blank Result | Reporting Limit | Analyzed | Qualifiers |
|------------------------|-------|--------------|-----------------|----------------|------------|
| Nitrate-Nitrite (as N) | mg/L | <0.050 | 0.050 | 04/11/19 01:35 | |

LABORATORY CONTROL SAMPLE: 505315

| Parameter | Units | Spike Conc. | LCS Result | LCS % Rec | % Rec Limits | Qualifiers |
|------------------------|-------|-------------|------------|-----------|--------------|------------|
| Nitrate-Nitrite (as N) | mg/L | 1 | 1.0 | 103 | 90-110 | |

MATRIX SPIKE SAMPLE: 505316

| Parameter | Units | 7085312002 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
|------------------------|-------|-------------------|-------------|-----------|----------|--------------|------------|
| Nitrate-Nitrite (as N) | mg/L | 2.7 | 5 | 7.4 | 95 | 90-110 | |

MATRIX SPIKE SAMPLE: 505318

| Parameter | Units | 7085347001 Result | Spike Conc. | MS Result | MS % Rec | % Rec Limits | Qualifiers |
|------------------------|-------|-------------------|-------------|-----------|----------|--------------|------------|
| Nitrate-Nitrite (as N) | mg/L | 2.8 | 5 | 7.3 | 90 | 90-110 | |

SAMPLE DUPLICATE: 505317

| Parameter | Units | 7085312002 Result | Dup Result | RPD | Max RPD | Qualifiers |
|------------------------|-------|-------------------|------------|-----|---------|------------|
| Nitrate-Nitrite (as N) | mg/L | 2.7 | 2.3 | 17 | 20 | |

SAMPLE DUPLICATE: 505319

| Parameter | Units | 7085347001 Result | Dup Result | RPD | Max RPD | Qualifiers |
|------------------------|-------|-------------------|------------|-----|---------|------------|
| Nitrate-Nitrite (as N) | mg/L | 2.8 | 3.4 | 17 | 20 | |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

REPORT OF LABORATORY ANALYSIS

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QUALIFIERS

Project: NO2/NO3 4/10

Pace Project No.: 7085312

DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

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QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: NO2/NO3 4/10

Pace Project No.: 7085312

| Lab ID | Sample ID | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|------------|-----------|-----------------|----------|-------------------|------------------|
| 7085312001 | HB12 | EPA 353.2 | 108926 | | |
| 7085312002 | HB5A | EPA 353.2 | 108926 | | |
| 7085312001 | HB12 | EPA 353.2 | 108916 | | |
| 7085312002 | HB5A | EPA 353.2 | 108916 | | |

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WO#: 7085312



7085312
Y 11747
436

Sample Request Form PUBLIC WATER SUPPLIER

Date: 4-10-19

WELL OFF LINE

Collected By: G. VALENTINO

WELL RUN TO SYSTEM

Client Info: **HAMPTON BAYS WATER DISTRICT**

Name or Code: P.O. BOX 1013

Address: HAMPTON BAYS, NEW YORK 11946

(631) 728-0179

Phone #:

Attn:

Proj. # or (Name):

Bill To:

Copies To:

Cooler Temp: 3.2°C

Back 1700

| Sample Types | Purpose | Origin | Treatment Types |
|--------------------|---------------|----------------------|-----------------------------------|
| PW - Potable Water | RO - Routine | D - Distribution | AST - Air Stripper |
| GW - Groundwater | RE - Resample | RW - Raw Well | GAC - Granular Activated Charcoal |
| SW - Surface Water | S - Special | TW - Treated Well | N - Nitrate Removal Plant |
| WW - Waste Water | | T - Tank | FE - Iron Removal Plant |
| AQ - Aqueous | | MW - Monitoring Well | O - Other |
| S - Soil | | I - Influent | |
| | | E - Effluent | |

Sample Info:

| Date/Time Collected: | Sample Type | Location | Origin | Treatment Type | Purpose | Field Readings Cl ₂ pH/Temp | Analysis | Lab No. |
|----------------------|-------------|----------------|--------|----------------|---------|---|-----------------|---------|
| 4-10-19 | PW | #12 700 | D | - | RO | 0.29 7.58 | BACT w/CL, N/N | 001 |
| 4-10-19 | PW | #13 815 | D | - | RO | 0.48 7.38 | BACT w/CL | |
| 4-10-19 | PW | #28 830 | D | - | RO | 0.65 7.36 | BACT w/CL | |
| 4-10-19 | PW | #29 930 | D | - | RO | 0.56 7.44 | BACT w/CL | |
| 4-10-19 | PW | #16 845 | D | - | RO | 0.59 7.41 | BACT w/CL | |
| 4-10-19 | PW | #31 900 | D | - | RO | 0.69 7.38 | BACT w/CL | |
| 4-10-19 | PW | #25 915 | D | - | RO | 0.53 7.44 | BACT w/CL | |
| 4-10-19 | PW | #33 945 | D | - | RO | 0.55 7.59 | BACT w/CL | |
| 4-10-19 | PW | #21 1000 | D | - | RO | 0.52 7.43 | BACT w/CL | |
| 4-10-19 | PW | #5A 1015 | D | - | RO | 0.24 7.64 | BACT w/CL, N/N | 002 |
| 4-10-19 | PW | RATTLES 830 wh | D | - | S | | BACT FROM MARG. | 003 |

Remarks:



Sample Condition Upon Receipt

Client Name: HBW

Proj

WO#: 7085312

PM: SWM Due Date: 04/16/19

CLIENT: HBW

Courier: Fed Ex UPS USPS Client Commercial Pace Other

Tracking #: _____
 Custody Seal on Cooler/Box Present: Yes No Seals intact: Yes No

Packing Material: Bubble Wrap Bubble Bags Ziploc None Other

Thermometer Used: TH091

Correction Factor: 0.0

Cooler Temperature (°C): 3.2 Cooler Temperature Corrected (°C): 3.2

Temp should be above freezing to 6.0°C

USDA Regulated Soil (N/A, water sample)

Date and Initials of person examining contents: [Signature] 4/16/19

Did samples originate in a quarantine zone within the United States: AL, AR, CA, FL, GA, ID, LA, MS, NC, NM, NY, OK, OR, SC, TN, TX, or VA (check map)? YES NO

Did samples originate from a foreign source (internationally, including Hawaii and Puerto Rico)? Yes No

If Yes to either question, fill out a Regulated Soil Checklist (F-LI-C-010) and include with SCUR/COC paperwork.

| | COMMENTS: | |
|--|--|-------------------------------------|
| Chain of Custody Present: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 1. | |
| Chain of Custody Filled Out: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 2. | |
| Chain of Custody Relinquished: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 3. | |
| Sampler Name & Signature on COC: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 4. | |
| Samples Arrived within Hold Time: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 5. | |
| Short Hold Time Analysis (<72hr): <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 6. | |
| Rush Turn Around Time Requested: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | 7. | |
| Sufficient Volume: (Triple volume provided for MS/MSD) <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 8. | |
| Correct Containers Used: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 9. | |
| -Pace Containers Used: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | |
| Containers Intact: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 10. | |
| Filtered volume received for Dissolved tests <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 11. Note if sediment is visible in the dissolved container. | |
| Sample Labels match COC: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 12. | |
| -Includes date/time/ID/Analysis Matrix SL WT OIL | | |
| All containers needing preservation have been checked <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 13. <input type="checkbox"/> HNO ₃ <input type="checkbox"/> H ₂ SO ₄ <input type="checkbox"/> NaOH <input type="checkbox"/> HCl | |
| pH paper Lot # <u>K2857466</u> | Sample # | |
| All containers needing preservation are found to be in compliance with EPA recommendation? (HNO ₃ , H ₂ SO ₄ , HCl, NaOH > 9 Sulfide, NaOH > 12 Cyanide) Exceptions: VOA, Coliform, TOC/DOC, Oil and Grease, DRO/8015 (water). Per Method, VOA pH is checked after analysis <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | | |
| Initial when completed: _____ | Lot # of added preservative: _____ | Date/Time preservative added: _____ |
| Samples checked for dechlorination: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 14. | |
| KI starch test strips Lot # _____ | | |
| Residual chlorine strips Lot # _____ | Positive for Res. Chlorine? Y N | |
| Headspace in VOA Vials (>6mm): <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 15. | |
| Trip Blank Present: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 16. | |
| Trip Blank Custody Seals Present <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | | |
| Pace Trip Blank Lot # (if applicable): _____ | | |

Client Notification/ Resolution: _____

Field Data Required? Y / N

Person Contacted: _____ Date/Time: _____

Comments/ Resolution: _____