

Town of Southampton

Sustainability Committee Meeting Minutes

Tuesday, October 16, 2018 Southampton Town Hall

Members present: G. Berk (GB), L. Arthur (LA), J. Burmeister (JB), J. Glorioso (JG), T. Brolin (TB), G. Raacke (GR)

Non-members present: S. Hunnewell (SH), J. Ewing (JE), Councilman J. Bouvier (CJB), Councilwoman C. Scalera (CCS), Councilwoman J. Lofstad (CJL), C. Fetteen (CF), L. Vosilla (LV)

Meeting was called to order at 4:06PM. Meeting minutes from were accepted.

Progression and Discussion of 400+ Components

General Discussion Overview, as expanded below: CCS discussed Green Landscaping and the positive feedback; reduced fumes, sound from the residences and employees while using electric landscaping tools. We are continuing to enhance different villages to consider “green landscaping tools”. Quiet Community will be having a workshop on Nov. 19, 2018 at Town Hall to promote green tools. Bringing in landscapers to see these items in action and well as residences so they can see the benefit. We are looking to get this consumer driven – customers would prefer not to have as much noise. The more educated everyone is the more consumer driven. JE – how long do the batteries last? CCS depends about five to six hours, most of the trailers have the ability to recharge through the course of the day and just swap out the batteries. Landscapers who participate will be highlighted on the website. We will be pushing for enforcement of licensed contractors with an amnesty period – we want contractors licensed. We are also working with vendors to see if rebates can be offered for companies that cannot afford “green equipment” and are waiting to hear back. We want to educate and debunk the myths and make it market driven. JG I will sign up and touch base with head hunters who can reach around 20-30 landscapers for Nov. 19th.

TB – presented Styrofoam and Straws presentation and draft of potential Legislative Intent to the Committee. GB can we ID major classes of trade and geography. TB Deli vs Restaurant, SH we should we have the data. CJB include the impact on seabirds. CJL how many establishments were surveyed? TB 70, what are the next steps? GB what is the order of when we do things? TB Work Session or Community by-in? CJB go to the Community Chambers and Business Alliances LA there will be opposition. JG can we have press releases to put it out there? CJB no when it’s presented to the Town Board Work Session you have to anticipate the questions and have the answers. There will be several Work Sessions which will gauge Public responses. TB Need Green Committee to vote to support this. GB we do not have enough for a quorum but all members willing to vote – five yes, zero no.

1. EDUCATION

- a. Town Employees
- b. Homeowners and Other Residents
- c. Business Owners
- d. Primary School Education
- e. Educational signage
- f. Food Production & Consumption
- g. Outreach – *LA currently there is minimal funding for outreach. CJB lobby through us. CF public outreach is for the bigger picture.*

2. WATER

- a. Regional Clean Water Coalition
- b. Surface Water Quality

- c. Education
- d. Regulated Water Conservation
- e. Water Treatment and Reuse
- f. Landscape Management
- g. Drinking Water Quality
- h. Groundwater Protection
- i. Stormwater Management
- j. Wetlands Protection
- k. Floodplains
- l. Planning and Emergency Mgmt

3. ECONOMICS

- a. Sustainability Index
- b. Green Business Development

- c. Resource Sharing
 - d. Affordable Housing
 - e. Sustainable Economy
- 4. LAND USE**
- a. Climate Action Plan
 - b. Land Use
 - c. Open Space Preservation
 - d. New Open space
 - e. Biomass Preservation
 - f. Environmental Restoration
 - g. Neighborhood Pattern and Design
 - h. Heat Island Effect
- 5. TRANSPORTATION & AIR QUALITY**
- a. Idling Reduction
 - b. Bicycle
 - c. Complete Streets
 - d. Demand – Reduce VMT
 - e. Public Transportation
 - f. Parking
 - g. Reduced Emissions Alt Fuel
 - h. Neighborhood Pattern and Design
 - i. Resilient Infrastructure
- 6. ENERGY / CARBON**
- a. Long Term Energy Planning
 - b. Energy and Carbon
 - c. Clean Energy Renewable
 - d. Energy and Carbon Reduction
 - e. Education – *LA working on first draft of a power point for CCA Public Hearing. NYSERDA has a way to explain CCA in less than three minutes. I've met with L. James at East Hampton who is interested in getting up to speed. I want to thank everyone who helped out we have received some new leads; solarize is winding down. GR and I are working together brainstorming for more solar. PSEG has large solar arrays feed and tariff, need lots of real estate. GR – new programs for battery storage since buses are idle during the summer new buses could be used as plug in east of the canal to help offset the demand. KIIPA announced \$40million for storage – it's critical to peak demand.*
- 7. GREEN BUILDING**
- a. Sustainable New Construction
 - b. Green Building Education.
 - c. Water Efficiency in Buildings
 - d. Heat Island Effect - Roofs
- 8. WASTE**
- a. Municipal Facility Recycling
 - b. Comprehensive E Waste Recycling
 - c. Plastic Recycling
 - d. Organic Waste
 - e. Waste Education
 - f. School Recycling/Trex
 - g. Materials Exchange
 - h. Paper
 - i. Building waste
 - j. Hazardous Waste
 - k. Product Stewardship
 - l. Long Term Waste Planning *CF - Solar Canopy's in yard waste facilities would help with Stormwater control since it would bypass composting piles and go directly into the recharge basins; maximum footprint. JG without increasing size? CF not increasing the size of the yard.*
- 9. QUALITY OF LIFE**
- a. Promotion of Physical Activity
 - b. Local Food
 - c. Air Quality
 - d. Facade Improvement
 - e. Education
 - f. Emergency Preparedness
- 10. STEWARDSHIP**
- a. Trail Preservation -
 - b. Historic Places
 - c. Fisheries
 - d. Nutrients in Environment
 - e. Education Vacant Land
 - f. Forest and Vegetation
- ** Meeting was adjourned at 5:12PM. Please be advised that our next meeting will be Tuesday November 20th, 2018 at 4:00PM in the lower level conference room of Southampton Town Hall.**
- Additional 2018 Meeting Dates: Nov. 20th, Dec. 4th & 18th**