

Town of Southampton

Sustainability Committee Meeting Minutes

Tuesday, February 19, 2019 Southampton Town Hall

Members present: D. von Lehsten (DVL), G. Berk (GB), A. Reisman (AR), L. Arthur (LA), J. Burmeister (JB), G. Anthony (GA), J. Glorioso (JG)

Non-members present: Councilman J. Bouvier (CJB), F. Zappone (FZ), C. Fetten (CF), E. Engel-Snow (ES), L. Vosilla (LV)

Meeting was called to order at 4:10PM. Meeting minutes from February 5, 2019 were accepted.

Progression and Discussion of 400+ Components

General Discussion Overview, as expanded below: LA how do you clean a straw? JG Pipe cleaner, most of them come with the pipe cleaner. DVL – I received East Hamptons Resolution and there are two items we can address; helium – consider prohibiting helium as it's a restricted source and banning and/or prohibiting the release of Plastic/Mylar balloons. GB – should we focus on a total balloon ban? FZ – will need to ask Legal.

DVL how do we make sure people get the message about the Styrofoam/straw ban? FZ - we can do a press release, website, it will be in the spring Publication that Parks & Recreation puts out and is widely read. Email our database which consists of 4,000-5,000 people, Twitter, Facebook, the RRS feed for those who subscribe. DVL who could write something up about the new law; what it should say. Connie Conway put together a press notification/release. CRC broadcasts it out. GB JG will write something up send it to FZ. Other communications discussed: postcards provided to different merchants to put on their counters, in their windows. Make a three minute video, solicit science classes from the schools work with Sea-TV. CF Share on Facebook. GA what about the white plastic, dry cleaners plastic. JG – they are recyclable. CF – it's made of HDPE – thin film plastic highly recyclable; there is a market for it.

Earth Day – FZ anything that makes logistical sense – to reach out to kids, which draws in the adults. CJB robotics, discussion on helium. ESS incorporate music/art. FZ market for kids – magicians, musicians, etc but we don't have much of a budget, we pay for time. ESS expand with food and activities. LA Shelter Island has several septic vendors requires space make a connection. CJB – use crossover. LC can work with CJB. GB – Southampton Trails will lead a hike, try and get people involved. League of Women Voters may man a booth; opportunity for outreach. FZ promote SFCC make aware public transportation and LIRR to work. Spoke with NP to promote biking, how you interact with the environment – take the train, mobile clinic might be there to do easy health checkups.

1. EDUCATION

- a. Town Employees
- b. Homeowners and Other Residents
- c. Business Owners
- d. Primary School Education
- e. Educational signage
- f. Food Production & Consumption
- g. Outreach

2. WATER

- a. Regional Clean Water Coalition
- b. Surface Water Quality
- c. Education

- d. Regulated Water Conservation
- e. Water Treatment and Reuse
- f. Landscape Management
- g. Drinking Water Quality
- h. Groundwater Protection
- i. Stormwater Management
- j. Wetlands Protection
- k. Floodplains
- l. Planning and Emergency Mgmt

3. ECONOMICS

- a. Sustainability Index
- b. Green Business Development

- c. Resource Sharing
 - d. Affordable Housing
 - e. Sustainable Economy
- 4. LAND USE**
- a. Climate Action Plan
 - b. Land Use
 - c. Open Space Preservation
 - d. New Open space
 - e. Biomass Preservation
 - f. Environmental Restoration
 - g. Neighborhood Pattern and Design
 - h. Heat Island Effect
- 5. TRANSPORTATION & AIR QUALITY**
- a. Idling Reduction
 - b. Bicycle
 - c. Complete Streets
 - d. Demand – Reduce VMT
 - e. Public Transportation
 - f. Parking
 - g. Reduced Emissions Alt Fuel
 - h. Neighborhood Pattern and Design
 - i. Resilient Infrastructure
- 6. ENERGY / CARBON**
- a. Long Term Energy Planning – *LA electric rates went up 2% for transmission / distribution lines. Assemblyman F. Thiele pulled his support for Deepwater Wind. FZ – to summarize the article Assemblyman Thiele saw a lack of transparency and community participation and the company was not forthcoming. LA currently usage is linear in growth, different from LIPA’s data.*
 - b. Energy and Carbon
 - c. Clean Energy Renewable
 - d. Energy and Carbon Reduction
 - e. Education – *LA Re CCA: I’ve attended 26 meetings, obtained over 300 signatures, the Town Clerks office has received over 50 letters and the Rotary Club signed a letter of support. I’ve also met with the Southampton Village Mayor and Assemblyman Thiele and Trustees supporting CCA. FZ lots of support. LA I believe it’s on the TB Resolution on Feb. 26 meeting at 6pm. Is there anything I should do, make the rounds to the Council people CJB – it couldn’t hurt going to other board members GB – anything we can do? CJB – come out and support it.*
- 7. GREEN BUILDING**
- a. Sustainable New Construction
 - b. Green Building Education.
 - c. Water Efficiency in Buildings

- d. Heat Island Effect - Roofs
- 8. WASTE**
- a. Municipal Facility Recycling – *CF Solid Waste Regulatory adopted the SWMP and sent to state for implication. Permit & Track for Haulers 205 is moving forward. Stop Date – need to have Town Attorney’s office look into what we can/can’t do.*
 - b. Comprehensive E Waste Recycling
 - c. Plastic Recycling
 - d. Organic Waste
 - e. Waste Education
 - f. School Recycling/Trex
 - g. Materials Exchange
 - h. Paper
 - i. Building waste
 - j. Hazardous Waste
 - k. Product Stewardship
 - l. Long Term Waste Planning
- 9. QUALITY OF LIFE**
- a. Promotion of Physical Activity
 - b. Local Food
 - c. Air Quality
 - d. Facade Improvement
 - e. Education
 - f. Emergency Preparedness
- 10. STEWARDSHIP**
- a. Trail Preservation -
 - b. Historic Places
 - c. Fisheries
 - d. Nutrients in Environment
 - e. Education Vacant Land
 - f. Forest and Vegetation

**** Meeting was adjourned at 5:20PM. Please be advised that our next meeting will be Tuesday, March 5, 2019 at 4:00PM in the lower level conference room of Southampton Town Hall.**

Additional 2019 Meeting Dates:

March 5th & 19th, Apr. 2nd & 16th, May 7th & 21st, June 4th & 18th, July 2nd & 16th, Aug. 6th & 20th, Sept. 3rd & 17th, Oct. 1st & 15th, Nov. 19th, Dec. 3rd & 17th