

Town of Southampton

Sustainability Committee Meeting Minutes

Tuesday, January 7, 2020 Southampton Town Hall

Attendee information is unavailable.

Meeting was called to order at 4:05 PM.

Planning department is looking at legislation that would limit the clearing of trees on non APOD properties in the town. They are also working on a HERS like rating for commercial properties. John Barrows is working with them on the evaluation criteria and whether this would be a mandate or an incentive.

PSEG has extended net metering until 12/31/20. It is suggested that the town use some of the already budgeted money to conduct a community outreach program. The town has formally requested that LIPA create a tariff to allow data exchange in order to execute CCA. All other utilities in the state have already created this tariff.

After discussion about the feasibility of banning thicker plastic bags (Citarella), Tip Brolin agreed to research the topic. The committee also discussed the use of Scott Carlin's students for additional research needs.

Progression and Discussion of 400+ Components

1. EDUCATION

- a. Town Employees
- b. Homeowners and Other Residents
- c. Business Owners
- d. Primary School Education
- e. Educational signage
- f. Food Production & Consumption
- g. Outreach

2. WATER

- a. Regional Clean Water Coalition
- b. Surface Water Quality
- c. Education
- d. Regulated Water Conservation
- e. Water Treatment and Reuse
- f. Landscape Management
- g. Drinking Water Quality
- h. Groundwater Protection
- i. Stormwater Management
- j. Wetlands Protection
- k. Floodplains
- l. Planning and Emergency Mgmt

3. ECONOMICS

- a. Sustainability Index
- b. Green Business Development
- c. Resource Sharing
- d. Affordable Housing
- e. Sustainable Economy

4. LAND USE

- a. Climate Action Plan
- b. Land Use
- c. Open Space Preservation
- d. New Open space
- e. Biomass Preservation
- f. Environmental Restoration
- g. Neighborhood Pattern and Design
- h. Heat Island Effect

5. TRANSPORTATION & AIR QUALITY

- a. Idling Reduction
- b. Bicycle
- c. Complete Streets
- d. Demand – Reduce VMT
- e. Public Transportation
- f. Parking
- g. Reduced Emissions Alt Fuel
- h. Neighborhood Pattern and Design
- i. Resilient Infrastructure

6. ENERGY / CARBON

- a. Long Term Energy Planning
- b. Energy and Carbon
- c. Clean Energy Renewable
- d. Energy and Carbon Reduction
- e. Education –

7. GREEN BUILDING

- a. Sustainable New Construction.
- b. Green Building Education.
- c. Water Efficiency in Buildings

- d. Heat Island Effect - Roofs
- 8. WASTE**
 - a. Municipal Facility Recycling
 - b. Comprehensive E Waste Recycling
 - c. Plastic Recycling
 - d. Organic Waste
 - e. Waste Education
 - f. School Recycling/Trex
 - g. Materials Exchange
 - h. Paper
 - i. Building waste
 - j. Hazardous Waste
 - k. Product Stewardship
 - l. Long Term Waste Planning
- 9. QUALITY OF LIFE**
 - a. Promotion of Physical Activity
 - b. Local Food
 - c. Air Quality
 - d. Facade Improvement
 - e. Education
 - f. Emergency Preparedness
- 10. STEWARDSHIP**
 - a. Trail Preservation -
 - b. Historic Places
 - c. Fisheries
 - d. Nutrients in Environment
 - f. Forest and Vegetation

***** Meeting was adjourned at 5:39 PM. Please be advised that our next meeting will be Tuesday, Jan. 21, 2020 at 4:00PM in the lower level conference room of Southampton Town Hall.***

Additional 2020 Meeting Dates: Feb 4th & 18th Mar 3rd & 17th, Apr 7th & 21st, May 7th & 19th, June 6th, & 16th, July 7th & 21st, Aug 4th & 18th, Sept 1st, & 15th, Oct 6th & 20th, Nov 17th, Dec 1st & 15th